Beulah Frey Environmental Scholarship  
Application Policies and Procedures

1. $1,000.00 awards are available to high school seniors applying to two or four-year colleges/universities for the 2017-2018 academic year to further their studies in environmentally-related fields. Payment is contingent upon entrance into a qualifying program of study.

2. Graduating seniors from both private and public high schools within ASWP’s region are eligible to apply. This region includes Allegheny, Armstrong, Butler, Beaver, Fayette, Washington, and Westmoreland counties in southwestern Pennsylvania.

3. High school guidance offices within ASWP’s region will be notified by mail of the availability of the application at www.aswp.org.

4. Applicants must submit the following items in this order and unattached (no staples or paperclips). Any item(s) enclosed in addition to the requested items will not be considered:

   A. Completed application pages 2—4, double-sided
   B. Short essay
   C. Essay
   D. Official transcripts
   E. SAT or ACT scores
   F. Letter of recommendation from a person with whom applicant has interacted in environmentally-related activities.

5. All applications must be sent to the address below and postmarked on or before May 19, 2017:

   Attn: Gabi Hughes
   Beulah Frey Environmental Scholarship
   Audubon Society of Western PA
   614 Dorseyville Road
   Pittsburgh, PA 15238

6. The Scholarship Review Committee will make its choice based on the following criteria: academics, essays, employment and/or volunteer work, extracurricular activities, and recommendation. Phone and/or personal interviews may be held at the discretion of the Review Committee.

7. Scholarship recipients and their high school guidance counselors will be notified in June.

8. Scholarship recipients and their immediate families will be guests at Audubon Society of Western Pennsylvania's annual members’ celebration, usually held in July.
Print legibly using blue or black ink. Illegible applications may be disqualified.

Part 1. General Information

Name: ________________________________________________________________

Address: ____________________________________________________________________________

City: _____________________________ State: _______ Zip Code: ______________

Phone: ______________________  Email: _____________________________________

Name of Parent(s)/Guardian(s): _____________________________________________

Address (if different from above): ____________________________________________

High School: _____________________________________________________________

School District: ___________________________________________________________

County: _________________________________________________________________

Part 2. Academic Honors

Please list your academic honors and scholarships, and sponsoring organizations. Check off the years you received them.

<table>
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<tr>
<th>Name of honor/scholarship</th>
<th>Grade</th>
<th>Sponsoring body</th>
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### Part 3. Extracurricular Activities

Please list your school-based extracurricular activities and associated positions/honors. Check off years in which you participated.

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<thead>
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<th>Activity</th>
<th>Grade</th>
<th>Leadership Position(s) or Honors</th>
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### Part 4. Community Service and Volunteerism

Please list volunteer and community service activities, and sponsoring organizations. Check off years in which you participated.

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<th>Activity</th>
<th>Grade</th>
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### Part 5. Employment

Please list your last two paid jobs, and related details. If you were not employed, place N/A in the boxes.

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<tr>
<th>Position</th>
<th>Dates</th>
<th>Employer</th>
<th>Phone Number</th>
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Part 6. Future Plans

List up to 3 colleges/universities to which you have applied. Check the boxes of those schools to which you have been accepted.

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Part 7. Short Essay

In 150–200 words, typed, answer the following question on a separate sheet of paper.

What career do you hope to pursue in the environment and why?

Part 8. Essay

In 400–500 words, typed, answer the following question on a separate sheet of paper.

Identify a critical environmental issue and explain how you hope to make a difference in managing it.

Part 9. Verification

Signatures on this application indicate that the above is true and accurate.

Signature of Applicant ________________________ Date __________

Signature of Parent or Guardian ________________________ Date __________

Signature of Guidance Counselor ________________________ Date __________

Application Packet Checklist

☐ Application

☐ Essays (2)

☐ Official transcript

☐ Copy of SAT or ACT scores

☐ Letter of Recommendation

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