



Beulah Frey Environmental Scholarship Application Policies and Procedures

1. **One \$2,500.00** award is available to a high school senior applying to two or four-year colleges/universities for the upcoming academic year to further their studies in environmentally-related fields. Payment is contingent upon entrance into a qualifying program of study.
2. Graduating seniors from both private and public high schools within ASWP's region are eligible to apply. This region includes **Allegheny, Armstrong, Butler, Beaver, Fayette, Washington, and Westmoreland counties in southwestern Pennsylvania.**
3. High school guidance offices within ASWP's region will be notified by mail of the availability of the application at www.aswp.org.
4. Applicants must submit the following items in this order. Any item(s) enclosed in addition to the requested items will not be considered:
 - A. **COMPLETED APPLICATION** (pages 2 – 3)
 - B. **RESUMÉ**
 - C. **PERSONAL STATEMENT** 500 words or less
 - D. **ESSAY** 500-1000 words
 - E. **OFFICIAL TRANSCRIPTS**
 - F. **LETTER OF RECOMMENDATION** from a person with whom the applicant has interacted in environmentally-related activities, and/or courses, and who can speak to the applicant's initiative, dedication, and achievements. This should not be from a relative or friend. It should be from a teacher, mentor, supervisor, volunteer coordinator or other individual who can give an informed and objective assessment.
5. All applications must be sent to the address below and **postmarked on or before **June 22, 2020:****

Attn: Gabi Hughes
Beulah Frey Environmental Scholarship
Audubon Society of Western PA
614 Dorseyville Road
Pittsburgh, PA 15238
6. The Scholarship Review Committee will make its choice based on the following criteria: academics, essays, employment and/or volunteer work, extracurricular activities, and recommendation.
7. Scholarship recipients and their high school guidance counselors will be notified in July.



Beulah Frey Environmental Scholarship 2020 Application

Part 1. General Information

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Name of Parent(s)/Guardian(s): _____

Address (if different from above): _____

High School: _____

School District: _____

County: Allegheny Armstrong Butler Beaver Fayette Washington Westmoreland

Part 2. Resumé

This should include the following sections, in this order, if applicable.:

- Resume header: name, address, phone number, and email address*
- Career goals: In a couple of sentences, discuss your career goals.*
- Relevant Coursework and any Honors courses*
- Academic Achievements/Awards/Honors*
 - include the name of the achievement, or award;*
 - your high school grade level(s) during participation or recognition;*
 - the sponsoring body or organization*
 - and any position or office that you may have held*
- Extracurricular Activities*
 - include the name of the activity;*
 - your high school grade level(s) during participation;*
 - the sponsoring body or organization*
 - any position or office that you may have held*
- Community Service and Volunteerism*
 - include the name of the service activity and organization*
 - your high school grade level(s) during participation;*
- Employment (please include dates, employer name and contact info, and your position)*

Part 3. College Plans

List up to 3 colleges/universities to which you have applied. Check the boxes of those schools to which you have been accepted.

<input type="checkbox"/>	_____
<input type="checkbox"/>	_____
<input type="checkbox"/>	_____

Part 4. Personal Statement

In 500 words or less, typed, answer the following question on a separate sheet of paper.

Please provide a Personal Statement to introduce yourself to the committee. Tell us who you are, what you care about, and what are your goals.

Part 5. Essay

In 500-1000 words, typed, answer the following question on a separate sheet of paper.

Identify a critical environmental issue and explain how your course of study and career goals intersect with that issue.

Part 6. Official Transcripts

(please include within packet, or have them mailed to 614 Dorseyville Road, Pittsburgh, 15238)

Part 7. Letter of Recommendation (please include within packet) from a person with whom the applicant has interacted in environmentally-related activities, and/or courses, and who can speak to the applicant's initiative, dedication, and achievements. This should not be from a relative or friend. It should be from a teacher, mentor, supervisor, volunteer coordinator or other individual who can give an informed and objective assessment. **MAY BE EMAILED to ghughes@aswp.org SUBJECT LINE should include "BF RECOMMENDATION for (your name)"**

Part 6. Verification

Signatures on this application indicate that the above is true and accurate.

Signature of Applicant	Date
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Signature of Parent or Guardian	Date
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(Signature Requirement waived, please print name of GC) _____

Guidance Counselor Signature	G.C. Printed Name	Date
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<p>Application Packet Checklist</p> <ul style="list-style-type: none"><input type="checkbox"/> Application (pg 2-4)<input type="checkbox"/> Personal Statement and Essay (2)<input type="checkbox"/> Official transcript<input type="checkbox"/> Letter of Recommendation

<p>Applications must be postmarked on or before June 22, 2020 and sent to: Beulah Frey Scholarship Committee Audubon Society of Western Pennsylvania 614 Dorseyville Road Pittsburgh, PA 15238</p>
